## South Asia Council Forum Yoga in Museums: Sacred Objects and How Some People Respond to Them Bruce M. Sullivan **Professor Asian Studies & Comparative Study of Religions Northern Arizona University** Tuesday, February 23rd 12:00 pm - 1:30 pm Coor Hall, Room 6615 Victoria & Albert Museum, London Royal Ontario Museum, Toronto We have long recognized that many objects in museums were originally housed in temples, shrines, or monasteries, and were religiously significant to the communities that created and used them. How, though, are such objects to be understood, described, exhibited, and handled now that they are in museums, and have different functions? Are they still sacred objects, or formerly sacred objects that are now art objects, or are they cultural artifacts? Are they simultaneously objects of religious and artistic significance,

Co-sponsored by the



they are in museums, and have different functions? Are they still sacred objects, or formerly sacred objects that are now art objects, or are they cultural artifacts? Are they simultaneously objects of religious and artistic significance, depending on who is viewing the object? These objects not only raise questions about their own identities, but also about the ways we understand the religious traditions in which these objects were created and which these objects represent in museums today. This presentation addresses a surprising way in which some respond to museum objects that have former lives as religiously significant objects by engaging in yoga practice in the presence of these objects.